



# VISIONS 2018 AUCTION

Auction Benefit for Project Help | 501c3 Charity | EIN 81-1804210

## ARTIST PROSPECTUS

### Casa Biaca

5266 Berkshire Valley Road  
Oak Ridge New Jersey 07438

**Thursday, October 18, 2018**

**6pm to 10pm**

**Tickets will go on sale July 1, 2018.**

- Ticket price: **Early Bird \$85**
- Table of 10: **\$850**
- Artist ticket price: **\$50**
- After August 1, 2018: **\$100**
- Table of 10, After August 1, 2018: **\$950**
- Artist's significant other: **\$50**

**Tickets price includes gourmet food, wine & soda.**

<https://projecthelp.networkforgood.com/events/7016-visions-2018-auction> to purchase with credit card.

**No tickets at the door. Cash bar is available.**

**ARTISTS — Please complete this application for entry into this show and auction.**

First Name

Last Name

Address

City

State

Zip

Cell Phone

Other Phone

Email

Are you in the Military or a Veteran?  Yes  No (If yes, Military ID must be submitted)

I will attend the event  Yes (\$50)  No

My significant other will attend the event with me  Yes (\$50)  No

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## ARTIST PROSPECTUS

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All art must be submitted for review via electronic means by September 1, 2018. Submissions in digital format can be submitted as a JPG to [Sandy@mitchellclan.com](mailto:Sandy@mitchellclan.com) now.

If selected, you will be notified on how to proceed with your submission.

### **Please initial each statement below.**

I understand that all art must be delivered to a designated address 30 days in advance of the event. \_\_\_\_\_

I understand that my art will be able to be claimed if not sold on following the auction on October 18, 2018. \_\_\_\_\_

I accept, without stipulation that my submission may be sold for the going bid price over the reserve of \$\_\_\_\_\_,

If reserve is not met, it will not be sold. If no reserve is stipulated, it will sell to the highest bidder. \_\_\_\_\_

### **Please choose and initial either option A or B —**

**A.** As a military/Veteran, I will receive 35% of the proceeds of the sale. \_\_\_\_\_

All other artists will receive 20% of the proceeds of the sale. \_\_\_\_\_

I realize that Project Help will keep the remainder of the proceeds to advance their cause in helping veterans and their families during times of need. \_\_\_\_\_

**B.** I would like to donate all of the proceeds of the sale of my art to Project Help. \_\_\_\_\_

### **The art that you submit must comply with the following:**

- Colored photographs and paintings are permitted.
- Sculpture and Pottery is permitted and is not restricted to any color, size or inspiration. Oversized pieces must have prior approval.
- Should reflect America, Americana or be inspired as patriotic in nature.
- Must be submitted for review in digital format no later than September 1, 2018
- Must have your name, title of the art piece affixed to the art on the bottom right side for hanging art and in a predominate place on sculpture and pottery.
- Must be your personal work.

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## ARTIST PROSPECTUS

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### Medium being submitted

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**Size:** \_\_\_\_\_ (If more than one, you can add a sheet of paper to describe the submission.)

Hanging Art Sizes:

11"x14"

16"x20"

20"x24"

Sculpture and pottery size:

Table top

*Oversized must have special arrangements made*

*30 days in advance of the submission date.*

*August 1, 2018*

Hanging Art must be framed and ready to display and must have a title on the piece and include the artist name on the lower right side of the piece.

Sculpture and pottery must also be named and have the artist name on the piece.

### Commemorative Catalogue

We are creating a commemorative catalogue from the art photos submitted. This is to be a representation of your art, along with a short bio about you, as an artist, (200 words or less) and your head shot.

Digital submissions only for this. It must be submitted as a JPG and should be signed by the artist. Must be received by Project Help on or before August 23, 2018 for inclusion in the catalogue.

### Delivery and Pick up of art:

- Deliver to Project Help Not before September 15, 2018 or later than October 12, 2018 at 55 Bank St., Sussex, NJ 07461. Please call first 973-875-2068.

- OR -

Deliver to the venue 3 pm-4:30 pm on October 18, 2018.

*\* Notify us of this choice so we can have the proper identification for your art prepared in advance.*

- Unsold items should be picked up at venue after the event or on October 18, 2018. *Contact Sandy 973-875-2068 for other arrangements to pick up.*

-OR-

You can donate your unsold work to Project Help for use and any proceeds will go to help our veterans.

*\* If you fail to pick up your art, it will be considered a donation to Project Help.*

**Thank you for your interest in participating in this event. We look forward to receiving your completed prospectus.**

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## ARTIST PROSPECTUS

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I hereby hold harmless and indemnify Project Help et al from any and all liability related to the Visions 2018 event including my own personal safety coming and going or in attendance at the event and hold them harmless for my art submission in case of loss or damage.

**I have read and agree to comply with the terms of this application.**

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Signature

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Print your name

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Date

**Failure to adhere to the rules or incomplete information may be cause to disqualify the artist.**

If you have any questions, please call Sandy at 973-875-2068.

Email: [Sandy@mitchellclan.com](mailto:Sandy@mitchellclan.com) | 973-875-2068 | 55 Bank St., Sussex, NJ 07461

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## ARTIST CHECK LIST

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*Save this page for reference*

### **Art:**

\_\_\_\_\_ Deliver to Project Help Not before September 15, 2018 or later than October 12, 2018.

Location: 55 Bank St., Sussex, NJ 07461, Please call first 973-875-2068.

-OR-

\_\_\_\_\_ Deliver to the venue 3pm-4:30PM on October 18, 2018. Notify us of this choice so we can have the proper identification for your art prepared in advance.

\_\_\_\_\_ Must conform in size to that mentioned in the prospectus. Oversized art must be preapproved and will have special conditions attached.

\_\_\_\_\_ Claim unsold items as noted above no later than October 18 at the venue.

### **Artist:**

\_\_\_\_\_ Send your payment of \$50 for the artist and the appropriate payment for anyone you care to invite (\$50 for significant other. \$100 each additional guest.), to Project Help, 55 Bank St., Sussex, NJ 07461 by October 1, 2018. Space is limited.

\_\_\_\_\_ Return the completed and signed Prospectus by September or sooner.

\_\_\_\_\_ Present military ID for the higher commission on the sale with application Catalogue art.

\_\_\_\_\_ Include short bio if your art is selected for the show and your head shot

\_\_\_\_\_ JPG format, portrait orientation 8 x 10 only. Deadline for submission September 1, 2018.

### **Attendance at the event:**

\_\_\_\_\_ Dress code is cocktail attire.

**Email: [Sandy@mitchellclan.com](mailto:Sandy@mitchellclan.com) |973-875-2068|55 Bank St., Sussex, NJ 07461**